

UNCLASSIFIED//

MARADMIN 528/08

MSGID/GENADMIN,USMTF,2007/CMC WASHINGTON DC MRA MM// SUBJ/FISCAL YEAR
2010(FY 10) ACTIVE DUTY MARINE ATTACHE SELECTION /PANEL// POC/B. G.
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GENTEXT/REMARKS/1. SUMMARY: THIS MARADMIN OUTLINES THE MARINE CORPS
ATTACHE(MARA) PROGRAM AND THE PROCEDURES FOR APPLICATION. IN ORDER TO
ENSURE THE MOST QUALIFIED MARINES ARE ASSIGNED WITHIN THE DEFENSE
ATTACHE SYSTEM (DAS) TO REPRESENT BOTH THE MARINE CORPS AND THE UNITED
STATES IN OUR EMBASSIES AROUND THE WORLD, HQMC SOLICITS APPLICATIONS
FOR THE ATTACHE PROGRAM ANNUALLY. THIS MESSAGE REQUESTS APPLICATIONS
FOR THE FY10 MARA PROGRAM. THEY ARE DUE TO THE POC'S IDENTIFIED IN PAR
11 NO LATER THAN CLOSE OF BUSINESS ON 12 DEC 08. THE MARA SELECTION
PANEL WILL CONVENE ON 13 JAN 09.

2. THE SELECTION PANEL WILL IDENTIFY THE BEST QUALIFIED CANDIDATES TO
REPRESENT THE MARINE CORPS TO THE DAS. CANDIDATES MUST BE ACTIVE DUTY.
IN SOME INSTANCES, THE MARA WILL ALSO SERVE AS THE AMERICAN LEGATION
UNITED STATES NAVAL ATTACHE (ALUSNA) OR THE DEFENSE ATTACHE (DATT). A
COMPETITIVE SELECTION PROCESS WILL ENSURE THAT THE BEST PERSONNEL ARE
ASSIGNED ABROAD TO ACCOMPLISH THE STRATEGICALLY SENSITIVE MISSION
CARRIED OUT BY THE DAS. THE PROGRAM SEEKS THE BEST OFFICERS, BUT LACK
OF EXPERIENCE OR LANGUAGE TRAINING SHOULD NOT PREVENT THOSE INTERESTED
FROM APPLYING.

3. CAPTAINS MAY APPLY FOR MARA BILLETS CURRENTLY GRADED FOR MAJOR.

4. TRAINING IS APPROXIMATELY 20 WEEKS AT THE JOINT MILITARY ATTACHE
SCHOOL(JMAS) AT DIA, WASHINGTON, DC. OFFICERS WHO SUCCESSFULLY COMPLETE
THIS COURSE ARE THEN AVAILABLE FOR ASSIGNMENT ABROAD. LANGUAGE TRAINING
MAY BE REQUIRED FOR SOME BILLETS. THE LENGTH OF LANGUAGE TRAINING WILL
BE BASED ON THE LANGUAGE AND PROFICIENCY LEVEL REQUIRED. ALL ATTACHES
AND TRAINEES ARE ADCON TO MARINE CORPS INTELLIGENCE ACTIVITY (MCIA) IN
QUANTICO, VA.

5. THE SELECTION PANEL WILL BE COMPRISED OF REPRESENTATIVES FROM DEPUTY
COMMANDANT MANPOWER AND RESERVE AFFAIRS (M&RA), OFFICER ASSIGNMENTS
(MMA); DEPUTY COMMANDANT PLANS, POLICIES AND OPERATIONS, INTERNATIONAL
ISSUES BRANCH (PLU); INTELLIGENCE DEPARTMENT, OPERATIONS AND PERSONNEL
(IOP); AND MCIA. EACH APPLICANT'S CAREER PATTERN WILL BE CAREFULLY
CONSIDERED IN THE SELECTION PROCESS WITH REGARD TO TIMING AND POTENTIAL
FOR FUTURE SERVICE. OFFICERS WITH A CRITICALLY SHORT PMOS ARE ELIGIBLE
TO APPLY FOR THE PROGRAM; HOWEVER, THE NEEDS OF THE MARINE CORPS WILL
ULTIMATELY WEIGH ON WHETHER SUCH AN APPLICANT IS SELECTED.

6. THE FY10 PANEL WILL SCREEN FOR THE FOLLOWING ATTACHE BILLETS:

A. O-4 BILLETS (FILL DATE)

BOLIVIA	(AUG 2010)
COLOMBIA	(JUL 2010)
ITALY	(JUL 2010)
KENYA	(JUL 2010)
MEXICO	(JUL 2010)
OMAN	(SEP 2010)

B. O-5 BILLETS (FILL DATE)

AZERBAIJAN	(JUL 2010)
CHINA	(SEP 2010)
JAPAN	(JUL 2010)
RUSSIA	(JUL 2010)
SENEGAL	(SEP 2010)
TAIWAN	(FEB 2010)

UK

(JUN 2010)

7. PERSONNEL INTERESTED IN APPLYING FOR THE LISTED BILLETS SHOULD SUBMIT AN APPLICATION PACKAGE IN ACCORDANCE WITH GUIDANCE POSTED TO THE HQMC INTELLIGENCE DEPARTMENT WEBSITE AND OUTLINED BELOW. IN ADDITION, OFFICERS SHOULD INFORM THEIR MONITOR OF THEIR INTENT TO APPLY FOR THE PROGRAM. APPLICATION PACKAGES SHOULD INCLUDE THE FOLLOWING ITEMS:

A. AN OFFICIAL PHOTOGRAPH OF APPLICANT AND FAMILY (ORIGINAL AND ONE COLOR COPY)

B. DEFENSE ATTACHE NOMINATION BIOGRAPHY WORKSHEET (DIA FORM 886 ORIGINAL AND ONE COPY)

C. STANDARD FORM 86, QUESTIONNAIRE FOR NATIONAL SECURITY POSITIONS FOR APPLICANT AND SPOUSE (ORIGINAL AND ONE COPY OF EACH)

D. DEFENSE ATTACHE MEDICAL FORM FOR APPLICANT AND EACH FAMILY MEMBER (APPLICANT AND FAMILY MEMBERS ON ONE FORM; ORIGINAL AND ONE COPY)

E. CERTIFICATE OF SUITABILITY FOR OVERSEAS ASSIGNMENT (ORIGINAL AND ONE COPY) 8. SUBMIT THE REMAINING ITEMS AS ONE DOCUMENT PER THE TEMPLATE ON THE INTEL DEPT WEBSITE:

A. DEFENSE LANGUAGE APTITUDE BATTERY (DLAB) SCORE: DATE, PLACE TESTED

B. DEFENSE LANGUAGE PROFICIENCY TEST (DLPT) INFORMATION:

(1) LANGUAGE(S)/DIALECT(S)

(2) DATE, PLACE TESTED

(3) DLPT TYPE(S)

C. GENERAL CLASSIFICATION TEST (GCT) SCORE

D. DATE OF RANK

E. DATE CURRENT TOUR BEGAN

F. OVERSEAS CONTROL DATE

G. SUMMARY OF MILITARY EDUCATION. SPECIFICALLY NOTE LANGUAGE, FOREIGN AREA AND INTERNATIONAL RELATIONS TRAINING.

H. SUMMARY OF CIVILIAN EDUCATION. SPECIFICALLY NOTE LANGUAGE, FOREIGN AREA, AND INTERNATIONAL RELATIONS STUDIES.

I. SUMMARY OF FAO/RAO ORIENTED EXPERIENCE. LIST TRAVEL AND OR MILITARY EXPERIENCE IN FOREIGN REGIONS, AND MOST IMPORTANTLY, DETAIL MILITARY DUTIES INVOLVING INTERACTION WITH FOREIGN MILITARIES OR GOVERNMENT REPRESENTATIVES.

J. CONCLUDING PARAGRAPH SUMMARIZING WHY APPLICANT WOULD BE A GOOD FIT AS A MARA.

K. APPLICANTS MUST POSSESS TOP SECRET/SENSITIVE COMPARTMENTED INFORMATION (TS/SCI) SECURITY CLEARANCE ELIGIBILITY AND PROVIDE THE ADJUDICATION INFORMATION.

9. APPLICATIONS WILL BE SUBMITTED THROUGH THE CHAIN OF COMMAND TO INCLUDE THE FIRST GENERAL OFFICER IN THAT CHAIN. APPLICANTS SHOULD LIST THEIR TOP THREE BILLET PREFERENCES. HOWEVER, APPLICANTS MAY BE SELECTED FOR ANY COUNTRY BASED ON THE NEEDS OF THE MARINE CORPS. LETTERS OF RECOMMENDATION MAY BE INCLUDED AS ENCLOSURES TO THE APPLICATION. ENDORSEMENTS/RECOMMENDATIONS SHOULD INCLUDE AN ASSESSMENT OF THE APPLICANTS POTENTIAL TO ACT AS A REPRESENTATIVE OF THE COMMANDANT OF THE MARINE CORPS AND THE SECRETARY OF DEFENSE.

10. APPLICANTS MUST INCLUDE PRIMARY, SECONDARY, AND TERTIARY TELEPHONE CONTACT INFORMATION IN CASE THE SELECTION PANEL HAS AMPLIFYING QUESTIONS DURING THE SCREENING PROCESS.

11. RESERVISTS WILL NOT BE CONSIDERED FOR COUNTRIES ON THE FY10 BOARD.

12. APPLICANTS ARE RESPONSIBLE FOR ENSURING THAT THEIR APPLICATIONS ARRIVE AT CMC BY THE STATED DEADLINE. FAXED OR SCANNED COPIES WILL BE ACCEPTED PENDING RECEIPT OF ORIGINAL PACKAGE. FAX NUMBER IS (703) 614-1306. USE OF EXPRESS MAIL DELIVERY SERVICES WILL ENSURE TIMELY RECEIPT.

13. MAIL APPLICATIONS TO: HEADQUARTERS, U.S. MARINE CORPS, ATTACHE PROGRAM MANAGER, I/IOP (RM 3135), 2 NAVY ANNEX, WASHINGTON, D.C. 20380-1775.

14. IF A QUALIFIED APPLICANT IS NOT IDENTIFIED BY THE SELECTION PANEL, MMOA WILL ASSIGN A SUITABLE CANDIDATE. RESULTS OF THE ATTACHE SELECTION PANEL WILL BE PUBLISHED BY MARADMIN IN FEB 09 WITH ORDERS ISSUED BY M&RA VIA SEPCOR.

15. HQMC(I) POINTS OF CONTACT:

- A. ADDITIONAL INFORMATION CAN BE FOUND ON THE HQMC INTEL NIPRNET WEBSITE: [HTTP://HQINET001.HQMC.USMC.MIL/DIRINT/DEFENSE_ATTACHE.HTML](http://HQINET001.HQMC.USMC.MIL/DIRINT/DEFENSE_ATTACHE.HTML).
- B. ANY QUESTIONS ON THE APPLICATION PROCESS CAN BE DIRECTED TO CAPT G.T. MAYFIELD, GRANT.MAYFIELD@USMC.MIL OR 703-614-3763 (DSN 224).
- C. QUESTIONS CONCERNING THE DEFENSE ATTACHE PROGRAM AND CAREER TIMING CAN BE DIRECTED TO THE INTELLIGENCE OCCUPATIONAL SPECIALISTS, HQMC (I/IOP).
- D. MAJ T.J. DUNN, THOMAS.J.DUNN1@USMC.MIL IS THE POC FOR ALL CAPTAINS AND MAJORS INTERESTED IN THE PROGRAM.
- E. LTCOL K.E. ENNEY, KENNETH.ENNEY@USMC.MIL IS THE POC FOR LIEUTENANT COLONELS INTERESTED IN THE ATTACHE PROGRAM.

16. MMOA POINTS OF CONTACT

- A. MMOA-1 (GROUND)
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- B. MMOA-2 (AVIATION)
 - LTCOL B. J. GERING (AVIATION LTCOL MONITOR)
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17. RELEASE AUTHORIZED BY BGEN J. A. KESSLER, DIRECTOR, MANPOWER MANAGEMENT DIVISION.//